No. EDN-HE(21)A(3)33/2020-V

Directorate of Higher Education Himachal Pradesh, Shimla-1

Tel. 0177-2653120 Extn. 234 e-mail: dhe-sml-hp@gov.in

Fax: 2812882

Dated:

Shimla-171001

the

November, 2020

To

- 1 All the Deputy Directors of Higher Education, Himachal Pradesh.
- All the Principals/ Headmasters,
 Govt. Sen. Sec./ High Schools in,
 Himachal Pradesh

Subject:

Regarding Guidelines of Second Term Examination for Higher Grades (9th to 12th classes).

This is with reference to the letter number HPSES-ISSE-(H.Q)State Project Office (ISSE),-4833-34 dated 13-11-2020, received from the State Project Director Shimla HP (copy alongwith enclosures), enclosing therewith copy of date sheet & guidelines for second Term Assessment Examination.

In this regard, you are directed to take appropriate action in the matter accordingly in time bound manner.

This may be given personal attention and top priority please.

Encls: As above.

शिक्षा निदेशालय उच्चतर हिन्द्र

rsd-

23 NOV 2020

(Neeraj Gupta HAS), Addl. Director of Higher Education (A),

Himachal Pradesh.

Endst. No. Even

Dated

Shimla-1

the November, 2020

Copy for information and further necessary action is forwarded to:-

1 The State Project Director (ISSE) Himachal Pradesh Shimla-1.

- Technical Officer, IT Cell, with the directions to upload this letter on the Departmental website.
 - 3 Guard File.

Addl. Director of Higher Education (A), Himachal Pradesh

HPSES-ISSE-(H.O), STATE PROJECT OFFICE (ISSE), — 4833-34
OUALITY AND ASSESSMENT

SHIMLA-1, HIMACHAL PRADESH.

DATED: SHIMLA-171001, THE

To

The Director Higher Education, Himachal Pradesh Shimla-1.

Subject: Regarding Guidelines of Second Term Examination for Higher Grades (9th to 12th classes).

Sir,

In continuation to office letter of even number HPSES-ISSE-(HO), 4361-73, issued from this office, please find attached the date sheet (Annexure-A) of Second Term Assessment. Overall goal of the assessment is to prepare students for the Board Examination to be conducted in March, 201 The areas, where there is no internet facility or the students do not have smart phones, the Principals and Heads will take all the decisions at their own level, regarding syllabus to be covered, printing of papers, the duration to attempt the same and submission and checking of answer sheets etc. All the Heads are directed to follow the guidelines as mentioned below:

- Question papers will cover the syllabus that has been taught through Har Ghar Pathshala till 30 November, 2020 (with 30% reduced syllabus as announced by HPBOSE and questions having more options).
- The password protected question papers will be uploaded on the Har Ghar Pathshala website.
- The password will be shared with principals and teachers over WhatsApp groups.
- The time duration and total marks of the assessment will be the same as the final/Board examination.
- The Principals to make arrangements for printing question papers, in advance, for those students who can give the Exams by being physically present into the schools.
- The papers can be conducted in shifts for different classes.
- The teachers will share the question papers through WhatsApp/any other medium, for the students who are not able to be present into school for the Examination.
- These students after completing the examination will share the image through WhatsApp /any other medium, to the subject teacher.
- The parents will act as invigilators of such students attempting the papers at home.
- The Paper of the concerned teachers / Lectures, who have been assigned the duty of Panchayat Election Duty, may be taken earlier, as decided by the School Head.
- ► The submission of physical copy of the answer sheet will be on or before 15th December.
- Teachers to assess answer sheets between 15-23 December, 2020.
- The results of the examinations in percentage, will be submitted by teachers through the e-Samwad application by 30 December, 2020. (detailed information regarding data submission will be shared later).

You are requested to circulate these guidelines to all concerned for necessary action please.

Yours faithfully,

State Project Director (ISSE)

Himachal Pradesh, Shimla-1

Copy to the:

(1) The Secretary (Education) to the Govt of Himachal Pradesh, Shimla-2, in favour of information please.

(2) All the Principals and Heads for action.(3) State Resource Group of each subject with a direction to prepare question papers as well as notes for remediation on the topics.

State Project Director (ISSE) Himachal Pradesh, Shimla-1

Annexure A

| DATE SHEET for ASSESS | Date of Exam | Subject |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------|
| Subjects, not covered under Har Ghar Pathshala, but taught by teachers on their own initiative, will be covered by the concerned schools/teachers on 10th to 14th December | December 1 | English |
| | December 2 | Science |
| | December3 | SST |
| | December 4 | Sanskrit |
| | December 5 | Maths |
| | December 7 | Hindi |
| | December 8 | Comp.& drawing |
| XI and XII Arts: English,Pol.Science,Economics, Hindi,History,Geography,Computer Science: Subjects, not covered under Har Ghar Pathshala, but taught by teachers on their own initiative, will be covered by the concerned schools/teachers on 10th to 14th December XI and XII Science: Physics,Chemistry,,Biology, Maths,Computer Science | December 1 | History |
| | December 2 | English |
| | December 3 | Computer Science /Physical |
| | array all traffications | Education |
| | December 4 | Pol. Science |
| | December 5 | Geography |
| | December 7 | Maths |
| | December 8 | Hindi |
| | December 9 | Economics |
| | December 1 | Physics |
| | December 2 | English |
| | December 3 | Computer Science/Physical Education |
| | December 4 | |
| | December 5 | Biology |
| | December 7 | Maths |
| | December 8 | Chemistry |
| XI and XII Commerce: English,Business Studies,Accountancy,Economics, Computer Science | December 1 | Accountancy |
| | December 2 | English |
| | December 3 | Computer Science/Physical |
| | | Education |
| | December 4 | Business Studies |
| | December 5 | Free 100 100 100 100 100 100 100 100 100 1 |
| | December 7 | |
| | December 8 | |
| | December 9 | Economics |